

MAY-15-2007 16:38 FROM 2166214072

TO 15712731246

P.01

1300 E. 9<sup>th</sup>, Suite 1700  
Cleveland, Ohio 44114-1501  
Telephone: (216)821-2234  
Facsimile: (216)821-4072

**Tarolli, Sundheim,  
Covell & Tummino  
L.L.P**

# Fax

<b>To:</b>	Ngoclan Thi Mai	<b>From:</b>	Craig Hayden
<b>Fax:</b>	1-571-273-1246	<b>Pages:</b>	11 including cover sheet
<b>Phone:</b>		<b>Date:</b>	5/15/2007
<b>Re:</b>	U.S. Wainright et al. Pat. Appln. Serial No. 10/763,730	<b>CC:</b>	

☒ **Urgent**    ☐ **For Review**    ☐ **Please Comment**    ☐ **Please Reply**    ☐ **Please Recycle**

**Comments:**

**Please confirm receipt of this facsimile.**

**\*NOTICE\***

This is a private facsimile transmission and contains confidential and/or privileged information intended solely for the individual or entity to which it is addressed. The disclosure, distribution or use of the contents by other than intended recipient identified above is not authorized and may be prohibited by law. If you have received this transmission in error, please notify the sender immediately (by telephone or return fax) and destroy all pages received. Thank you.

MAY-15-2007 16:39 FROM 2166214072

TO 15712731246

P.02

**Patent**

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 ON:

SIGNATURE

DATE

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants : Jesse Wainright et al.  
Serial No. : 10/763,730  
Filing Date : January 23, 2004  
For : MICROFABRICATED HYDROGEN  
STORAGE DEVICE AND METAL  
HYDRIDE FUEL CELL BATTERY  
Group Art Unit : 1742  
Examiner : Ngoclan Thi Mai  
Attorney Docket No. : CWR-7816NP  
Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action dated May 3, 2007, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.